BOOK 663 MAGE 510

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

I, 'F. E. SCHLMPERT in the State aforesaid, That in consideration of the sum of Fourteen Thousand, Seven Hundred and No/100 – DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CARRIE B. MYERS, her heirs and assigns forever,

ALL that piece, parcel or lot of land in the City of Greenville, Countyof Greenville, State of South Carolina, located on Church Street and being shown on the County Block Book at 39-2-6 and being shown on plat of property of C. B. Myers made by Carolina Engineering & Surveying Company dated August 19, 1960 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on Church Street and running thence along Church Street, North 45-45 East 100 feet to an iron pin; running thence South 47-46 East 115.8 feet to an iron pin on Hilly Street; running thence along Hilly Street, South 42-47 West 100 feet to an iron pin; running thence North 47-41 West 121 feet to an iron pin, the beginning corner.

Being all the property conveyed to me by W. H. McCauley by deed recorded in the RMC Office for Greenville County in Deed Book 209, at page 545, LESS, however, that portion heretofore taken by the S. C. Highway Department for road purposes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| same or any part thereof. Witness the grantor's(s') hand and seal this | 28th | day of | November | in the year |
|---|--------|--------|----------|-------------|
| of our Lord One Thousand Nine Hundred and | Sixty | Thum | Roy D | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | 7 0 | | (Seal) |
| Thelast & Optim | | | | (Seal) |
| Geraldine Helch | - - | | | |
| State of South Corolina | | | | |

State of South Carolina,

Geraldine Welch Personally appeared before me

Greenville County F. E. Schumpert and made oath that 5 he saw the within named grantor(s)

sign, seal and as his act and deed deliver the within written deed, and that she, with Hubert E.Nolin witnessed the execution thereof.

| Sworn to before me this | |
|----------------------------------|--------------|
| day of November, A. D. 1960 | Biraldy Hill |
| July 18 Of for (Seal) | |
| Notary Public for South Carolina | |

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Hubert E. Nolin

Notary Public, do hereby certify

Helen V. Schumpert unto all whom it may concern, that Mrs.

wife of the within named F. E. Schumpert

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-CARRIE B. MYERS, her Heirs and Assigns, all her interest and estate. linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | \mathcal{I} | | | | |
|--|---------------------------------|--|--|--|--|
| | | | | | |
| day of A. D. 19 | Holo, V. De Krangent | | | | |
| | | | | | |
| (Sear) | | | | | |
| Notary Public for South Carolina | | | | | |
| | | | | | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | | | | |
| Recorded this 29th day of November | 19 60 at 3:06 P. M., No. #13947 | | | | |
| 10001404 HH4 | | | | | |